



**HOUSE CALENDAR**  
**13th Legislative Day**  
**Wednesday, February 18, 2015**  
**House Convenes at 3:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB     90   Warren**  
**SCHOOL CALENDAR FLEXIBILITY/ROWAN COUNTY.**
- HB     91   Speciale**  
**HANDICAPPED PARKING LAW REVISIONS.**
- HB     92   Stam, McGrady, Hardister and G. Martin (Primary Sponsors)**  
**NONPARTISAN REDISTRICTING COMMISSION.**
- HB     93   Speciale and Torbett (Primary Sponsors)**  
**ELIMINATE TOLLING ON FERRIES.**

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Wednesday, February 18 (DEPENDENT UPON WEATHER)**

	<b><u>Room</u></b>	<b><u>Time</u></b>
ABC	423	11:00 am
APPROPRIATIONS, AGRICULTURE AND NATURAL AND ECONOMIC RESOURCES (JOINT)	421	8:30 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
HEALTH -- CANCELLED	643	10:00 am
HB <u>10</u> Correction Enterprises/Medicaid Sales.		
HB <u>13</u> Amend School Health Assessment Requirement.		
WILDLIFE RESOURCES	423	2:00 pm
HB <u>65</u> Wilkes Fox Trapping.		

**Thursday, February 19**

	<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS, AGRICULTURE AND NATURAL AND ECONOMIC RESOURCES (JOINT)	421	8:30 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
ENVIRONMENT	544	10:00 am
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS	421	12:00 pm
LOCAL GOVERNMENT	643	10:00 am
HB <u>4</u> Clarify Unmanned Aircraft System Law.		
HB <u>11</u> Mt. Gilead Charter Revision & Consolidation.		
HB <u>43</u> Winston-Salem/Parking Meters.		
HB <u>44</u> Cities/Overgrown Vegetation Notice.		
HB <u>55</u> Public Exhibit of Fireworks/NCSU.		
HB <u>58</u> Alamance County Sheriff/Food Purchases.		
HB <u>61</u> Local Control/Land Application of Biosolids.		

(over)

## 2015 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by Study commissions	Tuesday, February 17	Wednesday, February 25
Bills recommended by State Agencies	Tuesday, March 10	Wednesday, March 18
Local Bills	Wednesday, March 18	Wednesday, April 1
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 26	Wednesday, April 8
Public Bills (Appropriations and Finance)	Thursday, April 2	Wednesday, April 15

### Crossover Deadline: Thursday, May 7

#### Eligible to file in 2015 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk